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## BIB DATA SHEET

CONFIRMATION NO. 5363

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/758,306	01/16/2004 RULE	347	2853	NUKZ 2 00311-1	
<b>APPLICANTS</b> Bruce S. Jones, Franklin, TN; <b>** CONTINUING DATA *****</b> This application is a CIP of 10/170,763 06/13/2002 PAT 6,749,293 which claims benefit of 60/298,037 06/13/2001 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 04/24/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /JASON S UHLENHAKE/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance JSU Initials	<b>STATE OR COUNTRY</b> TN	<b>SHEETS DRAWINGS</b> 4	<b>TOTAL CLAIMS</b> 4	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> FAY SHARPE LLP 1100 SUPERIOR AVENUE, SEVENTH FLOOR CLEVELAND, OH 44114 UNITED STATES					
<b>TITLE</b> Full liquid version of ink jet cassette for use with ink jet printer					
<b>FILING FEE RECEIVED</b> 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	